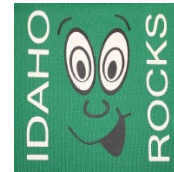




# IDAHO DISTRICT OLD TYME MOUNTAIN MAN RENDEZVOUS REGISTRATION FORM



**DRAWING FOR A FREE PAIR OF SATURDAY NIGHT DINNER TICKETS FROM REGISTRATIONS RECEIVED BY 3/1/19!**

**Pre-registrations postmarked by 3/1/19**

GWRRRA Members \$30.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 Non Members \$35.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**Registrations after 3/1/19 or Onsite**

Members \$35.00 x \_\_\_\_\_ = \$ \_\_\_\_\_  
 Non Members \$40.00 x \_\_\_\_\_ = \$ \_\_\_\_\_

**PRE-REGISTRATION ONLY 50/50 DRAWING**

**50/50 tickets \$1 ea or 6/\$5**

Number of tickets \_\_\_\_\_ = \$ \_\_\_\_\_

**Friday 50/50 tickets \$1 ea or 6/\$5**

Number of tickets \_\_\_\_\_ = \$ \_\_\_\_\_

**Saturday 50/50 tickets \$1 ea or 6/\$5**

Number of tickets \_\_\_\_\_ = \$ \_\_\_\_\_

**Catered Dinner Tickets**

**FRI \$20.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_**

**SAT \$20.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_**

**Grand Prize Tickets \$1 ea or 6/\$5**

Number of tickets \_\_\_\_\_ = \$ \_\_\_\_\_

**Brown Bag Tickets \$1 ea or 6/\$5**

Number of tickets \_\_\_\_\_ = \$ \_\_\_\_\_

**Saturday Breakfast Tickets**

**\$10.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_**

**Road Captain Course**

**(Must reserve by 4/30/19)**

Number of Riders \_\_\_\_\_

**Commemorative Unisex Shirts—Circle Size**

S/S Polo Shirts SM M LG XL \$ 25.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_

S/S Tees SM M LG XL \$17.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_

L/S Tees SM M LG XL \$18.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_

2X 3X 4X \$28.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_

2X 3X 4X \$20.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_

2X 3X 4X \$21.00 ea x \_\_\_\_\_ = \$ \_\_\_\_\_

Rider Name _____	Chapter _____
Co-Rider _____	Chapter _____
Street Address _____	
City _____	ST _____ Zip _____
Email _____	Phone _____

**Registration Totals \$ \_\_\_\_\_**

**50/50 Tickets Totals \$ \_\_\_\_\_**

**Meal Tickets Totals \$ \_\_\_\_\_**

**Shirts Totals \$ \_\_\_\_\_**

**Road Captain Totals \$ \_\_\_\_\_**

**Grand Total \$ \_\_\_\_\_**

**AGREEMENT**

I/We the undersigned, agree to comply with the rules governing this event. I/We hold harmless GWRRRA, its Officers, representatives, and event sponsors, for any loss of personal property or personal injury. I/We have read and understand this form.

Signature Rider \_\_\_\_\_ Date \_\_\_\_\_ Member# \_\_\_\_\_

Signature Co-Rider \_\_\_\_\_ Date \_\_\_\_\_ Member# \_\_\_\_\_

Make checks payable to: **GWRRRA Idaho District**

Mail to: DISTRICT TREASURER

2489 E TIMBERLAND DR, EAGLE ID 83616-6190

Phone: 208.631.2634 - Glen

